

In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.

He also says, "In the beginning, O Lord, you laid the foundations of the earth, and the heavens are the work of your hands. They will perish, but you remain; they will all wear out like a garment. You will roll them up like a robe; like a garment they will be changed. But you remain the same, and your years will never end."

But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery by their fear of death.

Because he himself suffered when he was tempted, he is able to help those who are being tempted.

The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

We must pay more careful attention, therefore, to what we have heard, so that we do not drift away.

In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering.

For this reason he had to be made like his brothers in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

Therefore, holy brothers, who share in the heavenly calling, fix your thoughts on Jesus, the apostle and high priest whom we confess.

Hebrews 1:3

Hebrews 1:1-2

Hebrews 2:1

Hebrews 1:10-12

Hebrews 2:10

Hebrews 2:9

Hebrews 2:17

Hebrews 2:14-15

Hebrews 3:1

Hebrews 2:18

Moses was faithful as a servant in all God's house, testifying to what would be said in the future. But Christ is faithful as a son over God's house. And we are his house, if we hold on to our courage and the hope of which we boast.

There remains, then, a Sabbath rest for the people of God; for anyone who enters God's rest also rests from his own work, just as God did from his.

Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Although he was a son, he learned obedience from what he suffered and, once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest in the order of Melchizedek.

See to it, brothers, that none of you has a sinful, unbelieving heart that turns away from the living God. But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness.

For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin.

During the days of Jesus' life on earth, he offered up prayers and petitions with loud cries and tears to the one who could save him from death, and he was heard because of his reverent submission.

But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.

Hebrews 3:12-13

Hebrews 3:5-6

Hebrews 4:12

Hebrews 4:9-10

Hebrews 4:14-15

Hebrews 4:13

Hebrews 5:7

Hebrews 4:16

Hebrews 5:14

Hebrews 5:8-10

God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them.

We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised.

Such a high priest meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.

Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.

But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises.

This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people.

He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption.

How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence.

Hebrews 6:12

Hebrews 6:10

Hebrews 7:27

Hebrews 7:26

Hebrews 8:10

Hebrews 8:6

Hebrews 9:14

Hebrews 9:12

Hebrews 9:24

Hebrews 9:15

Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

Since that time he waits for his enemies to be made his footstool, because by one sacrifice he has made perfect forever those who are being made holy.

If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.

Now faith is being sure of what we hope for and certain of what we do not see.

And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

Just as man is destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Let us hold unswervingly to the hope we profess, for he who promised is faithful. And let us consider how we may spur one another on toward love and good deeds.

So do not throw away your confidence; it will be richly rewarded. You need to persevere so that when you have done the will of God, you will receive what he has promised.

By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us.

Hebrews 9:27-28

Hebrews 9:25-26

Hebrews 10:23-24

Hebrews 10:13-14

Hebrews 10:35-36

Hebrews 10:26-27

Hebrews 11:3

Hebrews 11:1

Hebrews 12:1

Hebrews 11:6

Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

Endure hardship as discipline; God is treating you as sons. For what son is not disciplined by his father?

Make every effort to live in peace with all men and to be holy; without holiness no one will see the Lord.

Keep on loving each other as brothers. Do not forget to entertain strangers, for by so doing some people have entertained angels without knowing it. Remember those in prison as if you were their fellow prisoners, and those who are mistreated as if you yourselves were suffering.

Keep your lives free from the love of money and be content with what you have, because God has said, "Never will I leave you; never will I forsake you."

Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.

No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, for our "God is a consuming fire."

Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral.

Jesus Christ is the same yesterday and today and forever.

Hebrews 12:3

Hebrews 12:2

Hebrews 12:11

Hebrews 12:7

Hebrews 12:28-29

Hebrews 12:14

Hebrews 13:4

Hebrews 13:1-3

Hebrews 13:8

Hebrews 13:5

Through Jesus, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that confess his name. And do not forget to do good and to share with others, for with such sacrifices God is pleased.

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade—kept in heaven for you,

But just as he who called you is holy, so be holy in all you do; for it is written: “Be holy, because I am holy.”

For, “All men are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, but the word of the Lord stands forever.”

But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light.

May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, for you are receiving the goal of your faith, the salvation of your souls.

Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart.

As you come to him, the living Stone—rejected by men but chosen by God and precious to him—you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

For it is God’s will that by doing good you should silence the ignorant talk of foolish men.

Hebrews 13:20-21

Hebrews 13:15-16

1Peter 1:8-9

1Peter 1:3-4

1Peter 1:22

1Peter 1:15-16

1Peter 2:4-5

1Peter 1:24-25

1Peter 2:15

1Peter 2:9

Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God.

He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble.

Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.

For the eyes of the Lord are on the righteous and his ears are attentive to their prayer, but the face of the Lord is against those who do evil.”

For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit,

But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,

Above all, love each other deeply, because love covers over a multitude of sins.

Offer hospitality to one another without grumbling. Each one should use whatever gift he has received to serve others, faithfully administering God’s grace in its various forms.

1Peter 2:24

1Peter 2:16

1Peter 3:8

1Peter 2:25

1Peter 3:12

1Peter 3:9

1Peter 3:15-16

1Peter 3:18

1Peter 4:9-10

1Peter 4:8

If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever. Amen.

Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. Cast all your anxiety on him because he cares for you.

And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. To him be the power for ever and ever. Amen.

Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature and escape the corruption in the world caused by evil desires.

Therefore, my brothers, be all the more eager to make your calling and election sure. For if you do these things, you will never fall, and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name.

Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings.

His divine power has given us everything we need for life and godliness through our knowledge of him who called us by his own glory and goodness.

For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, brotherly kindness; and to brotherly kindness, love.

The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

1Peter 4:16

1Peter 4:11

1Peter 5:8-9

1Peter 5:6-7

2Peter 1:3

1Peter 5:10-11

2Peter 1:5-7

2Peter 1:4

2Peter 3:9

2Peter 1:10-11

But grow in the grace and knowledge of
our Lord and Savior Jesus Christ. To him
be glory both now and forever! Amen.

2Peter 3:18